



# CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds ...

20 September 2020

Season of Creation 3

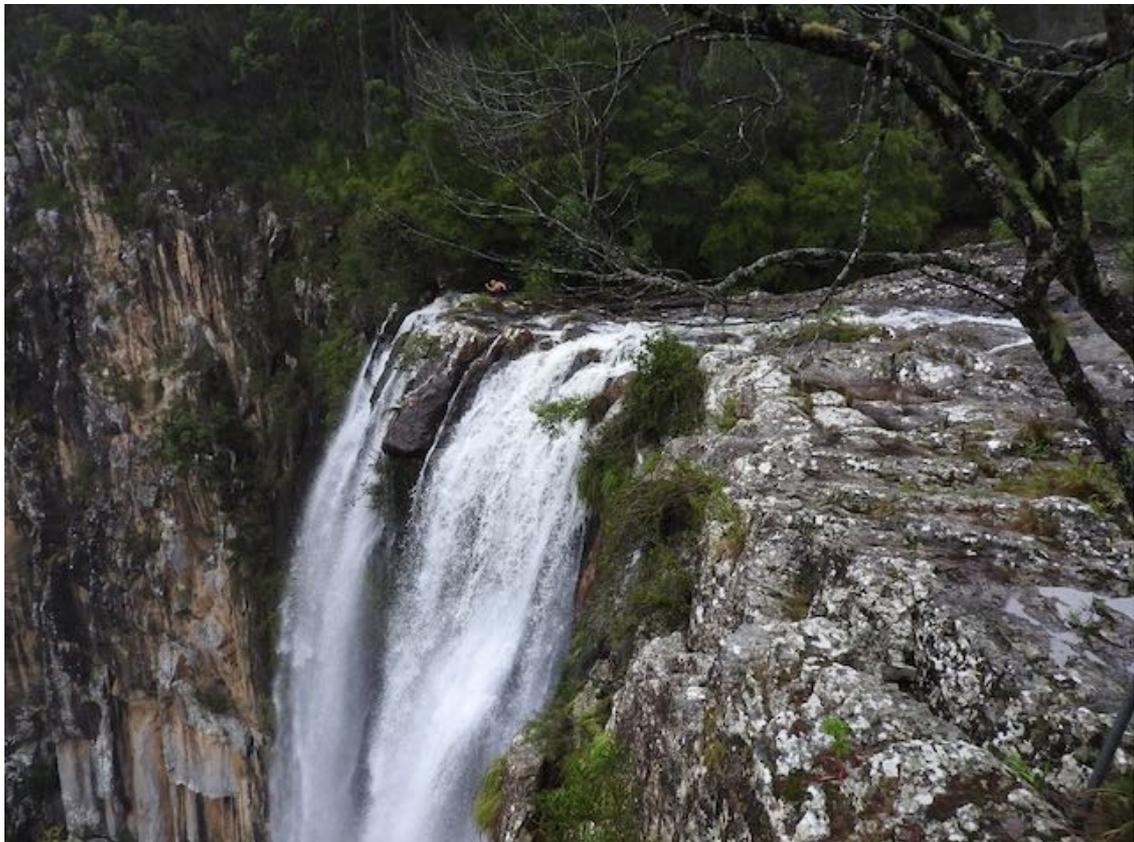
*A generous faith community—centred on Jesus, seeking wisdom for life and acting with compassion—in the heart of Grafton since 1842.*

**Welcome to worship on the  
Third Sunday of the Season of Creation: Water Sunday.**

*President & Preacher* The Revd Canon Zoe Everingham

*Assisting Priest* The Revd Camellia Flanagan, TSSF

*Director of Music* Mr Robert Eather



*Minyon Falls, Whian Whian State Forest, Nightcap National Park.*

# GATHERING IN GOD'S NAME

## Welcome & Acknowledgement of Country

Welcome to the Cathedral Church of Christ the King, better known as Christ Church Cathedral.

Since its dedication on the Feast of St James (25 July) in 1884, the Cathedral has exercised a special role in the City of Grafton and also in the life of the Anglican Diocese of Grafton, whose parishes, schools and other agencies serve communities throughout the Northern Rivers of New South Wales.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of 'common prayer' in which people, choir and clergy offer God and each other the best of ourselves ('our souls and our bodies') for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are here: please come and worship with us again.

## Introit

Cantor

*As pants the hart for cooling streams* [TIS 25]

text: Tate and Brady based on Psalm 42;

Music: H Wilson & R Smith

## Invocation and Greeting

The presiding minister greets the people.

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## Prayer of Approach

Almighty God,  
to whom all hearts are open  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie with Confession & Absolution

Let us affirm our trust in God's mercy and confess that we need forgiveness.

*A pause for reflection*

Lord God, you created this world, and made us in your own image.  
Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy.**

*The priest says*

Almighty God have mercy on you,  
forgive you your sins,  
and keep you in life eternal. **Amen.**

## The Gloria

Christ Church Mass (Philip Mathias)

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, Heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy one,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
In the Glory of God the Father. Amen.

## Prayer of the Day

Gracious Father  
your Son is the source of living water:  
grant that the gift of his Spirit might inspire us all  
to value this gift you have provided for our benefit,  
to use it efficiently so that it might be shared by all  
and to ensure that it is available to all your people,  
through our Lord and Saviour, Jesus Christ. **Amen**

# THE MINISTRY OF THE WORD

## First Reading

Ezekiel 47:1-12

Then he brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar. Then he brought me out by way of the north gate, and led me around on the outside to the outer gate that faces toward the east; and the water was coming out on the south side. Going on eastward with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed.

He said to me, "Mortal, have you seen this?" Then he led me back along the bank of the river. As I came back, I saw on the bank of the river a great many trees on the one side and on the other. He said to me, "This water flows toward the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. People will stand fishing beside the sea from Engedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

Hear the word of the Lord,  
**Thanks be to God.**

## Psalm 65

- 1 You are to be praised, O God, in Zion:  
to you shall vows be paid, you that answer prayer.
- 2 To you shall all flesh come to confess their sins:  
when our misdeeds prevail against us,  
you will purge them away.
- 3 Blessed are those whom you choose and take to yourself  
to dwell within your courts:  
we shall be filled with the good things of your house,  
of your holy temple.
- 4 You will answer us in your righteousness  
with terrible deeds, O God our saviour:  
you that are the hope of all the ends of the earth  
and of the distant seas;
- 5 Who by your strength made fast the mountains:  
you that are girded with power;
- 6 Who stilled the raging of the seas,  
the roaring of the waves:  
and the tumult of the peoples.
- 7 Those who dwell at the ends of the earth  
are afraid at your wonders:  
the dawn and the evening sing your praises.
- 8 You tend the earth and water it:  
you make it rich and fertile.
- 9 The river of God is full of water:  
and so providing for the earth,  
you provide grain for us all.
- 10 You drench its furrows, you level the ridges between:  
you soften it with showers and bless its early growth.
- 11 You crown the year with your goodness:  
and the tracks where you have passed drip with fatness.
- 12 The pastures of the wilderness run over:  
and the hills are girded with joy.
- 13 The meadows are clothed with sheep:  
and the valleys stand so thick with corn,  
they shout for joy and sing.

Alleluia, alleluia.

Lord, you are truly the Saviour of the world;  
give me living water, that I may never thirst again.

**Alleluia.**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John.

**Glory to you Lord Jesus Christ.**

But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

This is the Gospel of the Lord,

**Praise to you Lord Jesus Christ.**

## The Sermon

## Affirmation of faith

Let us together affirm the faith of the church.

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be the gospel in the world.  
You reconcile and heal; you overcome death.

You are our God. We worship you.

*New Zealand Anglican Prayer Book, page 481*

## PRAYERS OF THE FAITHFUL

Holy God, whose Spirit moved on the waters at the Dawn of Creation, Hear our prayers for all who thirst today.  
We give thanks for the opportunities we have to minister to your people living in the river valleys and seaboard of our Diocese and pray for your blessing on the ministry of + Murray our Bishop, Greg our Dean, and priests and people in our parishes. God of refreshment and love, **hear our prayer**

We pray for those who are spiritually thirsty, who long to know your presence. We pray for those who are alone and without hope, those who long to feel needed and loved and those searching for meaning and purpose in their life.

God of refreshment and love, **hear our prayer**

We pray for people who are physically thirsty, who do not have sufficient water for themselves, their animals and their parched and withered fields. We pray for those who need to travel long distances for water and those water is contaminated.

God of refreshment and love, **hear our prayer**

We pray for those thirsty for justice, who long for an equal share of resources. We pray for people who take risks to protect rivers and oceans, and who are working to find clean water.

God of refreshment and love, **hear our prayer**

Open our hearts to the needs of all who thirst. Give courage to those in need and timely help that all may find the abundant life you promise. We pray for all suffering from the effects of COVID-19, for protection for Health Workers and we pray for those who have asked for prayer Sue Cotter, Gladys Gray, Joan Marr, Val Rogers, and those held in our hearts..... *(pause)* ...

God of refreshment and love, **hear our prayer**

We give thanks for all who drank from the water of salvation in their earthly life and now enjoy eternal life with Christ and remember Jacob Lollback, Gladys McKnight, Ken Ennever, Neville Uren, Bede Carlton, Beryl Kemmis, Lorna Hackett, Brenda Millard, and Carl Roberts whose years mind occurs at this time.

Rest eternal give to them O Lord,  
**and may light perpetual shine upon them.**

Please join me as we pray the Cathedral Prayer together:

**Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.**

## THE GREETING OF PEACE

### The president says

Our Saviour Jesus Christ said, "The water I will give them will become a spring of water welling up to eternal life."

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

## THE OFFERTORY

### Hymn

*I heard the voice of Jesus say* (TIS 585)

Cantor

I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.'  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.'  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's light;  
look unto me, your morn shall rise,  
and all your day be bright.'  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

Horatius Bonar 1808-89 *alt.*

## The gifts are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer.  
Fruit of the vine and work of human hands,  
it will become our spiritual drink

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord, our God of all of Creation.  
**It is right to give our thanks and praise.**

God of power and might, you spoke the Word  
and all that is in heaven and on the earth,  
all things, came to be.

Your Spirit hovered over the primal elements,  
and you brought forth life in forms innumerable,  
including this our fragile earth,  
and we amongst its inhabitants.

As our past is in you,  
so our hope for the future rests with you.  
As we have turned from your way,  
so we turn again to the warmth of your love.  
Through you all things are brought to new life.

And now we give you thanks  
because you have promised  
that those who drink of the water that you give them  
will never thirst again.

And so with all creation  
we raise our voices  
to proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

On the night that Jesus was betrayed,  
he took bread, gave thanks and broke it  
to speak to us of the breaking of his body upon the cross.  
He gave it to his friends and said:

“Take and eat,  
for this is my body which is given for you.  
Do this in remembrance of me.”

Jesus then took the wine,  
gave thanks  
and poured it out  
to speak to us of the pouring out of his blood.  
He gave it to his friends saying:  
“This is my blood of the new covenant,  
shed for you and for all creation for the forgiveness of sins.  
Every time you drink of the wine,  
do this in remembrance of me. “

So we proclaim the mystery of faith

**Christ has died  
Christ is risen  
Christ will come again.**

Therefore God,  
remembering the reconciliation of all creation  
achieved by the death and resurrection of our Lord Jesus Christ  
we offer you this bread and wine.  
Let his perfect sacrifice reconcile us with you,  
with one another and with all creation.  
In the power of your grace  
make us ministers of your reconciling love.

In Christ life—once broken, spilt and buried—  
sprang to life again.  
Now, as we wait with confidence for his coming again,  
keep alive in us the new life and reconciliation he won for us.  
Make one what is broken,  
restore what is spilled  
and renew all creation in the resurrection of Jesus Christ.

Send upon this bread and wine,  
upon us and all creation, the life-giving Spirit  
who first moved upon the waters of the deep.  
Stir up in us what is creative and redeem what is destructive.

Unite us with you in the body of your Son,  
by whom, and with whom and in whom,  
in the unity of your Creative Spirit,  
with all that has been, is, and will be in your universe,  
we stand before you and worship you,  
God of all, in songs of everlasting praise'

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **The celebrant breaks the bread.**

We take this bread to show our unity in creation through Christ,  
and to share in the creativity of God:  
**though we are many, we are one creation,  
because we all share in the love of the Creator.**

### The celebrant says

Creator God, meet us in this bread and wine.  
and be with us on the journey which is the future,  
that we and all creation may make anew the story of Life,  
and all may live to praise and magnify your name forever.

People of God, draw near in faith and travel far in grace.

### Communion Anthem

*Jesu, lover of my soul* – David Wilson

### Notices

## THE SENDING OUT OF GOD'S PEOPLE

### The president says

O God  
the well-spring of life,  
pour into our hearts the living water of your grace,  
that refreshed by you,  
we may live this day in steadfast reliance  
on the strength you give;  
through our Saviour Jesus Christ.

*New Zealand Anglican Prayer Book, page 92*

Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.

## Blessing and Dismissal

God, who is the source of all goodness and growth,  
pour his blessing upon all created things,  
and upon you, God's children,  
that you may use them to God's glory  
and the welfare of all peoples;  
and may God the Father,  
who spoke the waters of the earth into being,  
and God the Son,  
who gives living water to all who would receive it,  
and God the Holy Spirit, who refreshes our souls continually,  
bless you that you might be a blessing to others,  
today and always. **Amen**

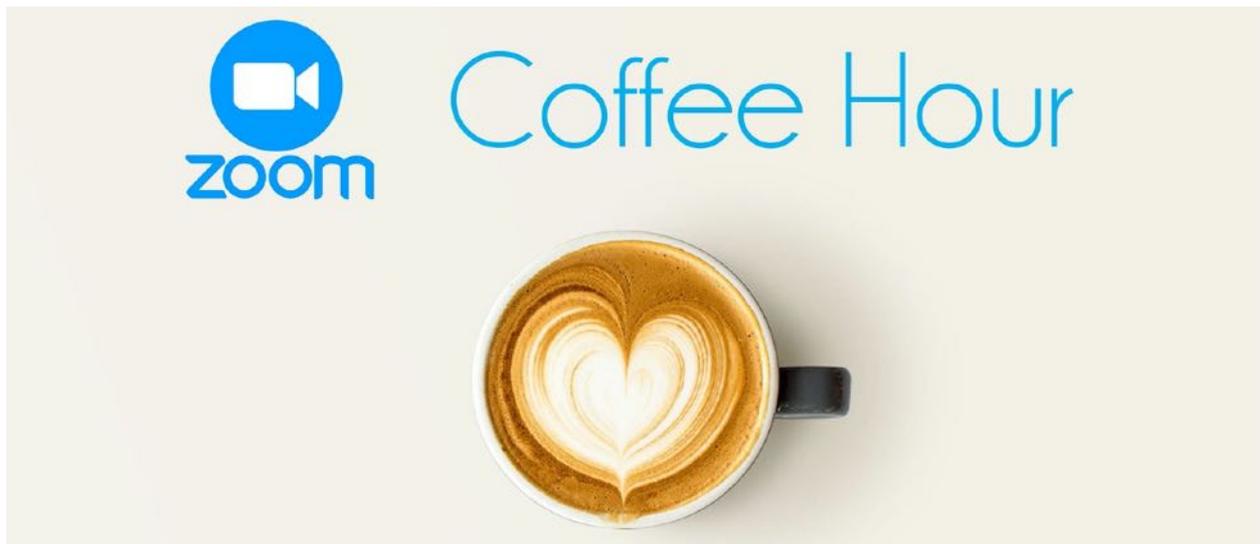
### A minister says

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ postlude

*Voluntary in F (Allegro)* - William Hine (1687-1730)

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## COFFEE & CHAT ANYONE?

During September, the priest who leads our morning worship will be available for conversation in this way after the service, so please take this opportunity to ask questions and further explore any of the ideas presented in that day's sermon. The virus may push us apart, but we can use the technology to fashion new forms of community and discipleship.

Please join us online every Sunday at 10.30am for coffee and chat, using the following link (which is available as an easy-to-use active link from the THIS SUNDAY page on the Cathedral website):

<https://us02web.zoom.us/j/2379732870?pwd=eFRvaEpiWmJxaDZldDIkdVJiNm9Zdz09>

For people who are at the Cathedral there will also be an opportunity to gather in the Edwards Hall to join the Zoom conversation in person rather than needing to connect from your home. Due to COVID-19 restrictions we can offer coffee or tea only if it is served by a designated person, and any food needs to be in individual packaging to limit spread of the virus. Please let us know if you can assist with the catering for morning tea.



## TIPS FOR SAVING WATER

Simple water conservation measures can reduce consumption by 30 to 40% without discomfort:

- Repair leaking taps. Report water leaks and vandalism to the municipality.
- Save water: bathing uses 150 litres, showering 30 and washing in a basin only 10!
- Reduce toilet flush volume: put a brick in the cistern or install a 'dual-flush' system.
- Boil only as much water as you need.
- Install tap aerators to reduce the water flow.
- Don't rinse anything under running water: turn tap off when brushing teeth & washing dishes.
- Collect cold water while waiting for the hot to arrive from the water heater.
- Make sure washing machines and dishwashers are full before running a load.
- Install rainwater tanks - collect water from roof run-off.
- Plant water-wise plants & mulch (cover with dry plant material or wood bark) to reduce evaporation. Avoid watering in wind or during the heat of the day, water plants deeply but less often & use 'grey water' from bathing.
- Cover swimming pools to reduce evaporation.
- Brush outside areas with a broom & wash cars with a bucket rather than using a hose.
- Don't throw oil, paint, medicines, chemicals & poisons into sewers and storm-water systems.
- Get your church involved in a river clean up scheme and wetland conservation.
- Bore-holes often tap into water from ancient aquifers which may take thousands of years to be replenished. Bore-hole water should not be 'wasted' on suburban gardens. If it is to be utilized, this water should be kept for circumstances of dire need.
- If you see water being wasted - do something!!

## NEWS FROM PARISH COUNCIL

**Wednesday 10.00am services** will resume from beginning of October, subject to all COVID-Safe requirements being met.

An icon of **Florence Li Tim Oi**, the first Anglican woman to be ordained as a priest, has been given to the Cathedral.

A **Community Development sub-committee** has been established to oversee the OpShop and other related ministries which may develop around the Cathedral campus.

Almost \$7,000 has been raised by the **sale of furniture** and other household items in the Hunt Hall.

Income from **weekly offerings** is running about \$9,500 behind budget as at 31 August, but special thanks to those whose special gifts have more than made up for that shortfall.

## DIOCESAN SYNOD (NEXT WEEKEND)

Synod has transferred to the Twin Towns Services Club at Tweed Heads on Saturday 26 and Sunday 27 September. Parish Leaders have been asked to advise members of their congregation that there is an option to observe Synod but this will not be by live stream but by physical attendance in Tweed Heads. To meet the COVID-safe plans of both the Diocese and the host venue, observers will only be allowed on the following conditions:

Observers have pre-registered by 5.00pm Thursday 24 September 2020 (registration forms will be circulated in the next day or so);

There will be a maximum of 25 observers;

- Registration will need to specify whether attendance is for a specific day or for both days;
- Coming and going from the venue during the day will not be possible;
- Observers are to sit in the designated area at the rear of the auditorium;
- Observers will need to leave the auditorium during the lunch break to purchase their lunch elsewhere in the Twin Towns Services Club (observers may not join the members of synod in their lunch area);
- Observers will need to comply with and satisfy the COVID-19 screening requirements set by both Twin Towns and the Diocese of Grafton.

**Cathedral Parish Directory**  
[www.graftoncathedral.org.au](http://www.graftoncathedral.org.au)

<b>The Dean</b>	The Very Revd Dr Gregory Jenks dean@graftoncathedral.org.au	0426 067 344
<b>Assistant Priest</b>	The Revd Camellia Flanagan priest@graftoncathedral.org.au	0417 928 914
<b>Associate Minister Families &amp; Children)</b>	Mrs Leanne Harvey families@graftoncathedral.org.au	0402 278 323
<b>Director of Music</b>	Mr Robert Eather music@graftoncathedral.org.au	0458 093 292
<b>Parish Office</b>	Mr Roger Millard office@graftoncathedral.org.au	02 6642 2844
<b>Cathedral Bookshop</b>	bookshop@graftoncathedral.org.au	02 6642 3958
<b>Cathedral Op Shop</b>	Mrs Moe Jones opshop@graftoncathedral.org.au	02 6642 1906

**Prayers for those in need**

Joy Baldwin  
 Cheryl Cook  
 Sue Cotter  
 Kathryn Douglas  
 Gail Gilmore  
 Gladys Gray

Brian Holley  
 Fay Kelly  
 Ruth Kingsley  
 Joan Marr  
 John McAnally

Kay Metcalfe  
 Eileen Rogan  
 Val Rogers  
 Muriel Shepherd  
 Tammy Uren  
 Jessie Usher

**Remembering those who have died**

**Recently departed:**

**Year's Mind:** Jacob Lollback, Gladys McKnight, Ken Ennever, Neville Uren, Bede Carlton, Beryl Kemmis, Lorna Hackett, Brenda Millard, Carl Roberts.

**Cathedral Prayer**

**Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.**

## Around the Parish this Week

**Today**                    **THIRD SUNDAY OF CREATION TIME: WATER**  
9.00am – Cathedral Live Online:  
<https://www.graftoncathedral.org.au/this-sunday>  
**10.30 COFFEE & CHAT (online)**  
(same link as below for Morning & Evening Prayer)

**Weekdays**            Morning Prayer & Evening Prayer will continue to be said at 8.30am and 5.30pm. Join us by Zoom using this link:  
<https://us02web.zoom.us/j/2379732870?pwd=eFRvaEplWmJxaDZldDIkdVJiNm9Zdz09>

Both the **Bookshop** and the **OpShop** have now re-opened. Other parish activities remain suspended, unless otherwise advised.

**Afterschool Kids Club** has resumed: Tuesdays from 3.30pm at Storrs Hall, Clarence Valley Anglican School across Victoria St from the Cathedral.

**Cathedral Youth Group** meets on alternate Friday nights (6.00–8.00pm) . For details email [families@graftoncathedral.org.au](mailto:families@graftoncathedral.org.au).

Please ensure that we have your **email address** and **mobile** number so we can reach out to you with information, news and pastoral support.

If you have a Facebook account, please join us in the private [Grafton Anglicans Facebook Group](#) for a more interactive online community.

If you need **pastoral care** or other support, please call either the Dean or Rev Camellia.

**PLEASE MAINTAIN HIGH LEVELS OF VIGILANCE AND PERSONAL HYGIENE AS WE SEEK TO LIMIT THE SPREAD OF THE COVID-19 VIRUS**

**Next Sunday**            **FOURTH SUNDAY OF CREATION TIME: CLIMATE**  
9.00am – Cathedral Live Online:  
<https://www.graftoncathedral.org.au/this-sunday>  
**10.30 COFFEE & CHAT (online)**  
(same link as above for Morning & Evening Prayer)



*Please visit the Cathedral web site for the latest news, additional information, and the text of sermons as well as video recordings of many special moments in our life as a faith community: [www.graftoncathedral.org.au](http://www.graftoncathedral.org.au)*